

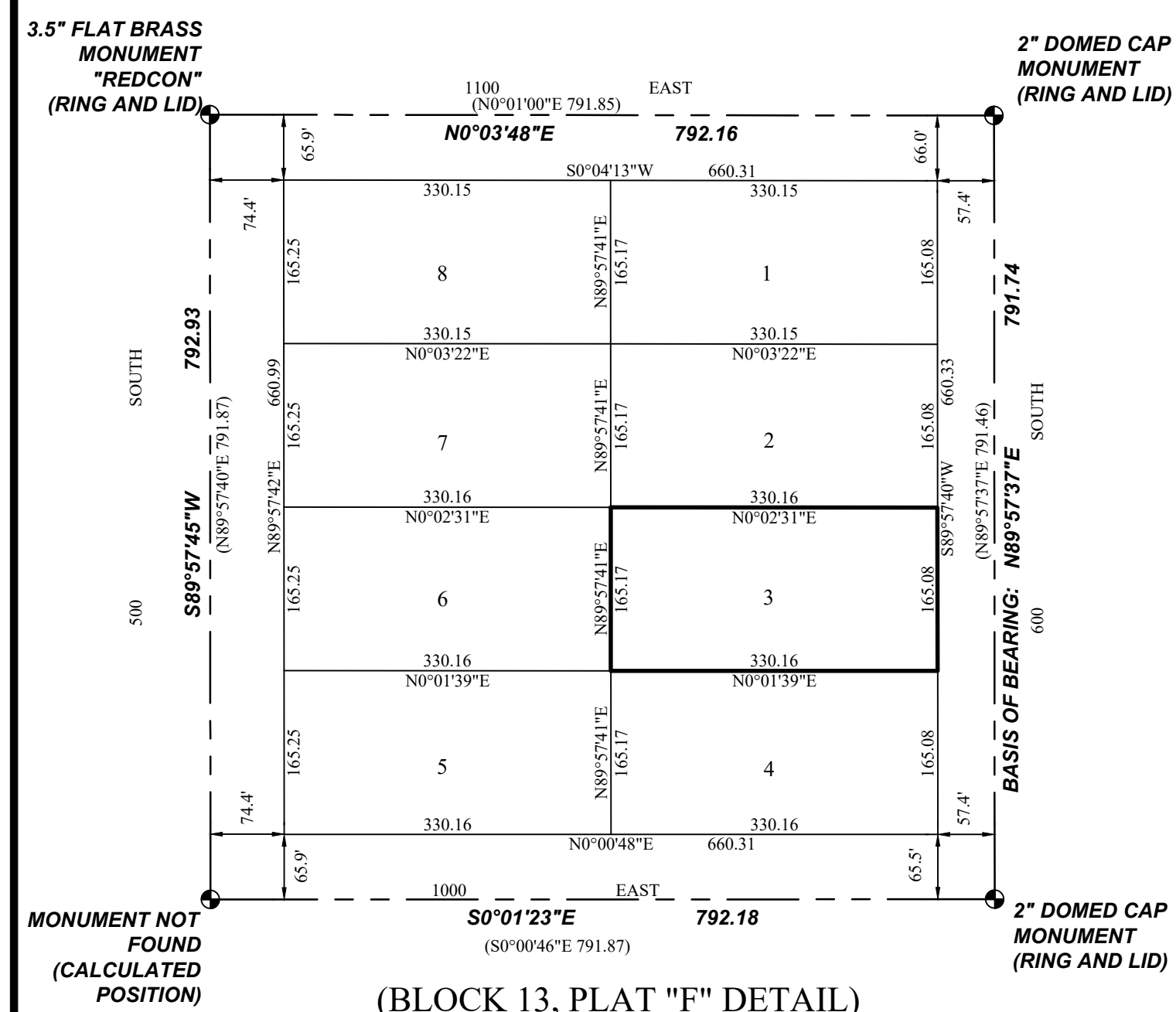
**LEGEND**

|  |  |
|--|--|
|  | BOUNDARY                                     |
|  | SECTION LINE                                 |
|  | EASEMENT                                     |
|  | RIGHT-OF-WAY LINE                            |
|  | EXISTING PROPERTY LINE                       |
|  | #5 REBAR AND CAP FOCUS ENGINEERING TO BE SET |
|  | STREET MONUMENT FOUND                        |
|  | TURN AROUND EASEMENT                         |

**VICINITY MAP**  
N.T.S.

**NOTES**

- PROJECT BENCHMARK: NAVD88 FOOT EQUIVALENT ELEVATION OF 4299.19 PUBLISHED BY THE SALT LAKE COUNTY SURVEYOR ON THE STREET MONUMENT AT THE INTERSECTION OF 700 EAST AND 600 SOUTH.
- #5 REBAR AND CAP (FOCUS ENG.) SET AT ALL BOUNDARY AND LOT CORNERS UNLESS OTHERWISE NOTED.



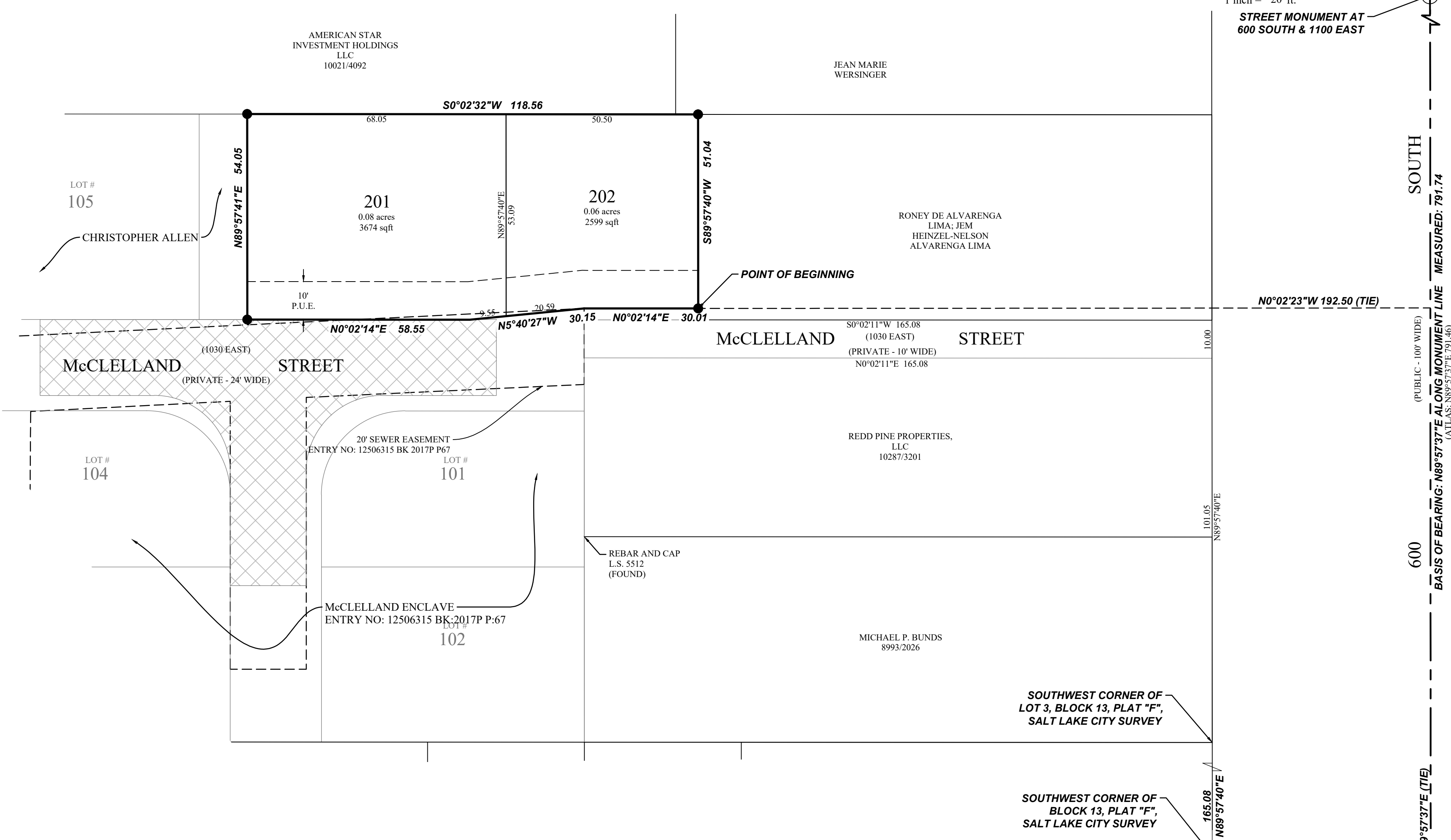
# McCLELLAND ENCLAVE AMENDED

## VACATING & AMENDING LOT 106 OF THE McCLELLAND ENCLAVE PUD

### A PORTION OF LOT 3, BLOCK 13, PLAT "F", SALT LAKE CITY SURVEY

#### (SE1/4 OF SECTION 5, T1S, R1E, SLB&M)

#### SALT LAKE CITY, UTAH



I, Justin Lundberg, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 12554439 in accordance with Title 58, Chapter 22 of the Professional Engineers and Land Surveyors Act; I further certify that by authority of the owners I have completed a survey of the property described on this subdivision plat in accordance with Section 17-23-17, have verified all measurements, and have subdivided said tract of land into lots and streets, together with easements, to be hereafter known as McCLELLAND ENCLAVE AMENDED, and the same has, or will be correctly surveyed and monumented on the ground as shown on this Plat.

*Justin Lundberg*  
JUSTIN LUNDBERG  
PROFESSIONAL LAND SURVEYOR  
LICENSE NO. 12554439

DATE 11/16/23

**BOUNDARY DESCRIPTION**

A part of the Southeast 1/4 Section 5, Township 1 South, Range 1 East, Salt Lake Base and Meridian, located in Salt Lake City, Salt Lake County, Utah, being more particularly described as follows:

Beginning at a point located at the Easterly edge of McClelland Street as established by the McCLELLAND ENCLAVE Subdivision on file in the Salt Lake County Recorders Office as Entry No. 12506315 Book: 2017p Pg: 67, recorded on March 30, 2017, said point also being located N89°57'37"E along the monument line of 600 South Street 344.83 feet and N0°02'23"W 192.50 feet from a Salt Lake County Monument at the intersection of 600 South and 1000 East; thence continue along said street the following three (3) courses: (1) N 00°02'14" E 30.01 feet; thence (2) N 05°40'27" W 30.15 feet; (3) thence N 00°02'14" E 58.55 feet to the Southwest Corner of the Open Space of said Plat; thence continue along the Open Space N 89°57'41" E 54.05 feet to the Easterly boundary of said plat; thence continue along said plat the following two (2) courses: (1) S 00°02'32" W 118.56 feet; (2) thence S 89°57'40" W 51.04 feet to the point of beginning.

Containing 6,272 square feet or 0.14 acres +/-

**OWNER'S DEDICATION**

KNOWN ALL BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE DESCRIBED TRACT OF LAND ABOVE, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, EASEMENTS, AND STREETS TO HEREAFTER BE KNOWN AS

**McCLELLAND ENCLAVE AMENDED**

DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL STREETS, EASEMENTS, AND OTHER PROPERTY AS SHOWN ON THIS PLAT AND HEREBY CONSENT AND GIVE APPROVAL TO THE RECORDING OF THIS PLAT FOR ALL PURPOSES SHOWN THEREIN.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_

WARREN CRUMMET \_\_\_\_\_ JULIA STORY \_\_\_\_\_  
DATED: \_\_\_\_\_ DATED: \_\_\_\_\_

TOMAS OYARZUN \_\_\_\_\_ McCLELLAND ENCLAVE CORPORATION \_\_\_\_\_  
DATED: \_\_\_\_\_ DATED: \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF UTAH  
S.S.  
COUNTY OF \_\_\_\_\_

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF \_\_\_\_\_, IN SAID STATE OF UTAH, \_\_\_\_\_ THE PERSON SIGNING THE FOREGOING OWNER'S DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT HE DID EXECUTE THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN DESCRIBED.

MY COMMISSION EXPIRES: \_\_\_\_\_ A NOTARY PUBLIC COMMISSIONED IN \_\_\_\_\_ UTAH RESIDING IN \_\_\_\_\_ COUNTY \_\_\_\_\_ MY \_\_\_\_\_ COMMISSION No. \_\_\_\_\_ NOTARY \_\_\_\_\_ PRINTED FULL NAME OF \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF UTAH  
S.S.  
COUNTY OF \_\_\_\_\_

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF \_\_\_\_\_, IN SAID STATE OF UTAH, \_\_\_\_\_ THE PERSON SIGNING THE FOREGOING OWNER'S DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT HE DID EXECUTE THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN DESCRIBED.

MY COMMISSION EXPIRES: \_\_\_\_\_ A NOTARY PUBLIC COMMISSIONED IN \_\_\_\_\_ UTAH RESIDING IN \_\_\_\_\_ COUNTY \_\_\_\_\_ MY \_\_\_\_\_ COMMISSION No. \_\_\_\_\_ NOTARY \_\_\_\_\_ PRINTED FULL NAME OF \_\_\_\_\_

**McCLELLAND ENCLAVE AMENDED**  
VACATING & AMENDING LOT 106 OF THE McCLELLAND ENCLAVE PUD  
A PORTION OF LOT 3, BLOCK 13, PLAT "F", SALT LAKE CITY SURVEY  
(SE1/4 OF SECTION 5, T1S, R1E, SLB&M)  
SALT LAKE CITY, UTAH

**RECORD OF SURVEY**  
S2015-04-0178

COUNTY SURVEYOR \_\_\_\_\_ DATE \_\_\_\_\_

PREPARED FOR:  
**DATA DRIVEN DWELLINGS, LLC**  
1860 E ASPEN LEAF PLACE  
DRAPER CITY, UTAH  
84020, PH: 801-604-8844

PREPARED BY:  
**FOCUS ENGINEERING AND SURVEYING, LLC**  
6949 SOUTH HIGH TECH DRIVE SUITE 200  
MIDVALE, UT 84047 PH: (801) 352-0075  
www.focusutah.com

**CITY ATTORNEY**  
APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_  
SALT LAKE CITY ATTORNEY \_\_\_\_\_

**CORPORATE ACKNOWLEDGMENT**

STATE OF UTAH  
S.S.  
COUNTY OF \_\_\_\_\_

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF \_\_\_\_\_, IN SAID STATE OF UTAH, \_\_\_\_\_ WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE \_\_\_\_\_ OF McCLELLAND ENCLAVE CORPORATION A UTAH INC. AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID COMPANY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: \_\_\_\_\_ A NOTARY PUBLIC COMMISSIONED IN UTAH \_\_\_\_\_ RESIDING IN \_\_\_\_\_ COUNTY \_\_\_\_\_ MY COMMISSION No. \_\_\_\_\_ PRINTED FULL NAME OF NOTARY \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF UTAH  
S.S.  
COUNTY OF \_\_\_\_\_

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF \_\_\_\_\_, IN SAID STATE OF UTAH, \_\_\_\_\_ THE PERSON SIGNING THE FOREGOING OWNER'S DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT HE DID EXECUTE THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN DESCRIBED.

MY COMMISSION EXPIRES: \_\_\_\_\_ A NOTARY PUBLIC COMMISSIONED IN \_\_\_\_\_ UTAH RESIDING IN \_\_\_\_\_ COUNTY \_\_\_\_\_ MY \_\_\_\_\_ COMMISSION No. \_\_\_\_\_ NOTARY \_\_\_\_\_ PRINTED FULL NAME OF \_\_\_\_\_

NUMBER: \_\_\_\_\_  
ACCOUNT: \_\_\_\_\_  
SHEET: \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS

**PUBLIC UTILITIES DEPT.**  
APPROVED AS TO SANITARY SEWER, STORM DRAINAGE AND WATER UTILITY DETAIL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ BY THE SALT LAKE PUBLIC UTILITIES DIRECTOR.  
SALT LAKE PUBLIC UTILITIES DIRECTOR \_\_\_\_\_

**SALT LAKE VALLEY HEALTH DEPARTMENT**  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_  
SALT LAKE VALLEY HEALTH DEPT. \_\_\_\_\_

**CITY PLANNING DIRECTOR**  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_  
SALT LAKE CITY PLANNING DIRECTOR \_\_\_\_\_

**CITY ENGINEERING DIVISION**  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
DATE \_\_\_\_\_ CITY ENGINEER \_\_\_\_\_  
DATE \_\_\_\_\_ CITY SURVEYOR \_\_\_\_\_

**CITY APPROVAL**  
PRESENTED TO SALT LAKE CITY THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
SALT LAKE CITY MAYOR \_\_\_\_\_ SALT LAKE CITY RECORDER \_\_\_\_\_

**SALT LAKE COUNTY RECORDER**  
RECORDED # \_\_\_\_\_  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: \_\_\_\_\_  
DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
FEE \$ \_\_\_\_\_ SALT LAKE COUNTY DEPUTY RECORDER \_\_\_\_\_

NUMBER: \_\_\_\_\_  
ACCOUNT: \_\_\_\_\_  
SHEET: \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS